



**PATENT**

Attorney Docket No. A-71344/US/DJB  
Dorsey File No. 465377-00507

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*In re* application of:

SRINIVASAN, et al.

Serial No.: 10/099,854

Filing Date: March 13, 2002

For: *Water Purifier and Method*

Examiner: Phasge, Arun S.

Art Unit: 1753

CERTIFICATE OF MAILING

I hereby certify that this correspondence, including listed enclosures, is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, MAIL STOP MISSING PARTS Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450 on

September 16, 2004

Signed: \_\_\_\_\_

Luke Szymanski

**TRANSMITTAL LETTER**

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following for the above-identified application:

1. Issue Fee Transmittal;
2. Check for \$1,660 to cover issue fee, publication fee and advance order patent copies;
3. Letter to Official Draftsman;
4. Formal Drawings (twelve (12) sheets of formal drawings which consist of Figures 1-12);
5. Return Postcard.

The Commissioner is hereby authorized to charge any additional fees required, or credit overpayment to Deposit Account No. 50-2319 (Our Order No. 465377-00507 (A-71344/US/DJB)).

Serial No.: 10/099,854  
Filing Date: March 13, 2002

Please direct any calls in connection with this application to the undersigned at (415) 781-1989.

Respectfully submitted,  
DORSEY & WHITNEY LLP

Dated: 9/16/04

BY: David J. Brezner  
David J. Brezner, Reg. No. 24,774

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**SRINIVASAN *et al.***

Application No. 10/099,854

Filed: **March 13, 2002**

For: ***Water Purifier and Method***

Art Unit: **1753**

Examiner: ***Phasge, Arun S.***

Docket No.: **A-71344/DJB**

Certificate of Mail (37 C.F.R. § 1.8(a))

*I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal service on the date shown below with sufficient postage as first class mail in an envelope addressed to Director of the US Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on*

*September 16, 2004*

*Luke Szymanski*

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**LETTER TO OFFICIAL DRAFTSMAN**

Sir:

Enclosed herewith are twelve (12) sheets of formal drawings which consist of Figures 1-12 for the above identified patent application.

Respectfully submitted,

DORSEY & WHITNEY LLP

Date: 9/16/04

By: *David J. Brezner*  
David J. Brezner, Reg. No. 24,774  
Filed Under 37 C.F.R. § 1.34(a)

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